

**ANNISTON HOUSING AUTHORITY**

**September 26, 2024**

**12:00PM**

**AGENDA**

- I. Call to Order
- II. Invocation
- III. Changes to Agenda
- IV. Action Items
  - **Approval of Minutes—August 8, 2024**
  - **Board Resolution AHA-24-019**  
Collection Loss write-offs for the period ending April 30, 2024
  - **Board Resolution AHA-24-020**  
Collection Loss write-offs for the period ending May 31, 2024
  - **Board Resolution AHA-24-021**  
Parkwin/Washington Re-Roofing Contract
  - **Board Resolution AHA-24-022**  
Norwood Re-Roofing Contract
  - **Board Resolution AHA-24-023**  
Approval of Executive Director Contract
- V. Reports
  - Police Report
  - Resident Safety Report
  - Financial Report
  - Planning & Development Report
  - Management Report
  - Housing Choice Voucher Report (Section 8)
  - Resident Services Report
- VI. Other Business
- VII. Public Comment
- VIII. Executive Director's Comments
- IX. Executive Session
- X. Adjournment